

'ગુજરાત રોજગાર સમાચાર'નું વાર્ષિક લવાજમ + **30/-** છે. માહિતી નિયામકની કચેરી, હિસાબી શાખા, બ્લોક નં. ૧૯/૧, ડો. જીવરાજ મહેતા ભવન, ગાંધીનગર-૩૮૨૦૧૦ ઉપરાંત રાજ્યની કોઈપણ કોમ્પ્યૂટરાઈઝ પોસ્ટઓફિસમાં (સર્વિસ ચાર્જ સાથે) તથા જિલ્લા ખાતેની માહિતી કચેરીઓએ લવાજમ સ્વીકારવામાં આવે છે. લવાજમ ઉઘરાવવા માટે આ કચેરીએ કોઈ અધિકૃત એજન્ટની નિમણૂક કરી નથી.

વેબસાઈટ : www.gujaratinformation.gujarat.gov.in

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વેબસાઈટ : www.gujaratinformation.gujarat.gov.in ઉપરથી ગુજરાત રોજગાર સમાચારનો અંક નિઃશુલ્ક કાઉનલોક કરી શકાશે.

# GRAMIN DAK SEVAKS

Applications are invited from the eligible candidates for engagement of 38,926 Gramin Dak Sevaks (GDS)as BPM/ABPM/ Dak Sevak. Application are to be submitted online at https://indiapostgdsonline.gov.in. Applications submitted through any other mode will not be considered and rejected. Details of vacant posts for which applications are called for are given in Annexure-I.

#### Engagement Schedule is as under: -

(i) Application Submission Start Date: 02/05/2022(ii) Application Submission End Date: 05/06/2022

Emoluments: Emoluments in the form of Time Related Continuity Allowance(TRCA) is paid to GDS. The following minimum TRCA shall be payable to different categories of GDS after engagement: -

No.	Category	Minimum TRCA for 4 Hours/Level 1 in TRCA Slab
1	ВРМ	Rs.12,000/-
2	ABPM/DakSevak	Rs.10,000/-

Note: OM. No.17-31/2016-GDS dated 25.06.2018 related to payment of TRCA and other allowances to all approved categories of GDS is available on www.indiapost.gov.inunder Employee Corner, Circulars, Rules and Latest Orders GDS.

#### **Eligibility AGE**

- 1. Minimum age:18 years
- 2. Maximum age:40 years

#### **Educational Qualification**

Secondary School Examination pass certificate of 10th standard having passed in Mathematics and English (having been studied as compulsory or elective subjects) conducted by any recognized Board of School Education by the Government of India/State Governments/ Union Territories in India shall be a mandatory educational qualification for all approved categories of GDS.

#### Compulsory knowledge of Local Language

The candidate should have studied the local languagei.e. (Name of Local language) at least up to 10th standard [as compulsory or elective subjects].

#### **Knowledge of Cycling**

Knowledge of Cycling is a pre-requisite condition for all GDS posts. In case of a candidate having knowledge of riding a scooter or motor cycle, that may be considered as knowledge of cycling also. The candidate has to submit a declaration to this effectin Annexure-III.

#### How to apply:-

Candidate who desires to apply online will have to register himself / herself in the portal through https://indiapostgdsonline.gov.in

#### **IMPORTANT INSTRUCTIONS:-**

- a. The Department of Posts and engaging authority of each post reserves the sole right to modify, cancel the notification of a post at any time without assigning any reason Or to stop ongoing process. Candidates should note that once the details of Registration or of application are submitted the details cannot be modified or altered. Such requests will not be entertained at any level.
- b. Department of Posts is not responsible for non-receipt of email/SMS by the candidate due to any specific reason or without any reason arising out of network services providers and other dependencies.
- c. Department of Posts does not make any phone calls to the candidates. The correspondence, if any, is made with candidates through respective Engaging Authority only. Candidates are advised not to disclose their personal information/registration number/ mobile numbers/emailids to others and be guarded against any unscrupulous phone calls.
- d. Candidate can view his/her application status in the website by providing the registration number and mobile number till the results are announced.

## INDIA TOURISM DEVELOPMENT CORPORATION LTD.

INDIA TOURISM DEVELOPMENT CORPORATION Ltd., a miniratna PSU, is engaged in the task of helping the development of tourism infrastructure and promoting India as tourist destination. ITDC's core activities include managing and operating Hotels, providing transport facilities, entertainment, event management and duty free shopping facilities etc. The Ashok Institute of Hospitality & Tourism Management of the Corporation imparts training and education in the field of tourism and hospitality.

ITDC invites the applications for the following posts on Direct Recruitment basis:-

Post Code	Designation and Grade	Pay Scale (IDA)	Max. Age limit as on 01.04.2022	No. of Vacancies
GM(Engg.)/01/22	GM (Engg.)-CivilE-5	Rs.80,000-2,20,000/-	45years	01(OBC)
DGM(Engg.)/02/22	DGM (Engg.) – E&ME-4	Rs.70,000-2,00,000/-	45years	01 (UR)
DGM(ATT)/03/22	DGM(AshokTravel&Tours) E-4	Rs.70,000-2,00,000/-	45years	01 (UR)
AM(ATT)/04/22	Asst.Manager (Ashok Travel & Tours), E-1	Rs.40,000-1,40,000/-	30years	03(02-UR and01-SC)

<sup>\*</sup> Relaxation for SC/ST/OBC/PwD will be as per Govt. of India directives

#### How to apply:

- 1. Candidates will be required to apply online through ITDC website: https://itdc.co.in/careers No other means / mode of application shall be accepted. Applications will be accepted from 11:00 Hrs on 05.05.2022 to 23:59 Hrs on 30.05.2022.
- 2. Before registering/applying online, candidates are advised to go through detailed instructions related to the application process. The candidate should possess the following and keep the same handy while applying online:
  - (i) Valid email ID and mobile no.
  - (ii) The candidate should have scanned copy of Latest passport photograph and signature in JPG/JPEG format (size not exceeding 1 MB) ready for uploading before applying on-line. Size of the photo should be 450 pixels (H) x 350 pixels (W). Size of signature file should be 200 pixels (H) x 600 pixels (W).
  - (iii) After submitting online application, application form generated by the system with unique registration number will be sent to candidate's email id. Candidate should keep the form with him/ her for future reference.
  - (iv) Candidates are NOT required to submit hard copy of application form to ITDC at this stage.
  - (v) ITDC shall not be responsible for non-receipt of online applications or where the application is rejected due to wrong information filled up by the candidate.
  - (vi) Request for change of Mailing address/email ID/ category/ posts as declared in the online application will not be entertained.
  - (vii) Candidate needs to upload all supporting documents (age, qualification, experience, NOC, Caste certificate etc.)

At the time of submission of online application, candidates are required to pay a non-refundable application fee of Rs. 500/- (Rupees Five Hundred only)(excluding applicableConvenience Feeand Taxes).

#### ImportantDates:

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S.No.	Activity	Date
1.	Commencement of On-Line registration of application by candidates	05.05.2022 (From11:00Hrsonwards)
2.	Last date for on-line registration & Submission of application by candidates	30.05.2022 (Till23:59Hrs)

#### Important Instructions

- 1. The Online Application shall be deemed to be submitted only upon receipt of system generated Application Form in candidate's email id. Incomplete application and without requisite documents will summarily rejected without any communication to the candidate.
- 2. Candidates are advised to go through all instructions before applying and ensure all columns are filled properly.
- 3. Candidates are advised in their own interest to complete the registration process, pay application fee online (as applicable) and final submission of online application sufficiently in advance before the last date so as to avoid the possibility of disconnection /inability / failure to log on to the website on account of heavy load on internet or website jam.
- 4. All supporting documents (for qualification, age, experience, others) to be uploaded as one PDF file under the heading Document Details in Documents column. Maximum file size if 10 MB.
- 5 Convert CGPA/OGPA/DGPA into percentage while applying. Supporting documents for conversion formula also may be uploaded with all supporting documents.
- 6. Photo to be uploaded in JPG/JPEG format under Document Details in Photo column. Size of the photo should be 450 pixels (H) x 350 pixels (W).
- 7. Scanned signature should be uploaded in JPG/JPEG format under Document Details in Signature column. Size of signature file should be 200 pixels (H) x 600 pixels (W).
- 8. No Objection Certificate from employer or Undertaking should be uploaded in NOC column for Government / PSU / Bank Employee
- 9. Qualification and Experiences can be added and removed.
- 10. Experiences to be filled up in the reverse chronological order starting from the current job.

### Homi Bhabha Centre for Science Education

Tata Institute of Fundamental Research

(A Deemed University), Mankhurd, Mumbai- 400088 Advt. No. 02/2022

Homi Bhabha Centre for Science Education (TIFR), Mumbai hereby invites eligible & interested candidates for the selection process against the following positions:-

Designation	No. of Posts & Reservation				Honorarium	Age limit not
	UR	OBC	sc	EWS		exceed- ing (ason 01/01/2022)
Project Scientific	1	-	-	-	Rs. 1,07,500/- p.m.	40 (UR)
Officer- E					(Incl. of HRA Rs. 17,000/-)	
Project Scientific	1	-	-	-	Rs. 64,000/- p.m.	28 (UR)
Officer- B					(Incl. of HRA Rs. 10,200/-)	
Project Scientific	1	1	1	1	Rs. 48,500/-	28 (UR), 31 (OBC)
Assistant- B					(Incl. of HRA Rs. 7,600/-)	33 (SC), 28 (EWS)
Project Assistant	-	1	-	-	Rs. 31,800/-	31 (OBC)
					(Incl. of HRA Rs. 5,400/-)	
Tradesman	1	-	-	-	Rs. 12,500/- p.m.	28 (UR)
Trainee- Electrical						

For detailed advertisement & dates of interview please visit the following link: Link: http://www.hbcse.tifr.res.in/advt

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# The National Law Institute University:

Bhopal

NLIU, Bhopal invites online applications for the following Positions: (1) Registrar (2) Controller of Examin-ation (3) Finance Officer (4) Deputy Registrar (Administration) (5) Deputy Registrar (Exami-nation) (6) Assistant Registrar (Examination) (7) Assistant Director (Sports) (8) Assistant Engineer (9) Assistant Registrar (Finance) and (10) Assistant Librarian.[From sl. no. 1-9 (one post each) and sl. no. 10 two posts) (a) Last date for receipt of online applications: 20-05-2022 up to 5:00 pm.(b) For application and other details, please visit www.recruitment.nliu. ac.in.

# GOVERNMENT OF INDIA MINISTRY OF HOME AFFAIRS DIRECTORATE GENERAL BORDER SECURITY FORCE

Online applications are invited from eligible and interested Male and Female Indian citizens for filling up the under mentioned vacancies in Group-'B' Combatised (Non Gazetted-Non Ministerial) posts in the Border Security Force, Engineering Set up through **Online Mode only** for vacancy year 2020-21:

Name of posts	sts Category wise Vacancies					Total	10 %	Pay Scale
	UR	EWS	OBC	SC	ST		for Ex- S/Man	
Inspector (Architect)	01	-	-	-	-	01	-	Pay matrix level-7 (Rs.44,900-1,42,400) as per 7 <sup>th</sup> CPC
Sub Inspector (Works)	24	05	16	08	04	57	05	Pay matrix level-6
Junior Engineer /Sub Inspector (Electrical)	16	04	04	05	03	32	03	(Rs.35,400-1,12,400) as per 7 <sup>th</sup> CPC.

#### NOTE

- (i) Vacancies are subject to change (may increase or decrease) due to administrative reasons. BSF reserves the right to make changes or cancel or postpone the recruitment without assigning any reason.
- (ii) Any amendment/Notice will only be published on BSF Website. Candidates in their own interest are requested to log on to https://rectt.bsf.gov.in regularly for updates.
- (iii) The posts are combatised and purely temporary in nature but are likely to be made permanent.
- iv) If suitable Ex-serviceman against the reserved vacancy are not available then these vacancies will be filled by non–Ex- serviceman of respective category.

#### NATIONALITY/CITIZENSHIP:-

Candidate must be a citizen of India.

#### **DISQUALIFICATION:-**

No person,

- (a) who has entered into or contracted a marriage with a person having a spouse living; or
- (b) who having a spouse living, has entered into or contracted a marriage with other person, shall be eligible for appointment under these rules:

Provided that the Central Government may, if satisfied that such marriage is permissible under the personal law applicable to such person and the other party to the marriage and that there are other grounds for so doing, exempt any person from the operation of this rule.

#### **HOW TO APPLY**

The application by the candidates must be submitted through **ONLINE mode** only. No other mode for submission of application will be accepted. **The facility for submission of online application will be opened on BSF website** https://rectt.bsf.gov.in w.e.f 25/04/2022 at 00:01 AM and will be closed on 08/06/2022 at 23:59 PM.

#### **RAJDHANI COLLEGE**

(UNIVERSITY OF DELHI)
RAJA GARDEN, NEW DELHI – 110015
Phone: 011-25930752

Online applications are invited in the prescribed Application Form at weblink <a href="https://colrec.du.ac.in">https://colrec.du.ac.in</a> from eligible candidates for appointment to the post of Assistant Professor in following subjects / departments in the Academic Pay Level 10 of 7th Central Pay Commission Pay Matrix, in the College. The last date for receipt of application is 21.05.2022 or two weeks from the date of publication of the advertisement in the Employment News, whichever is later. For details like qualifications, experience, screening guidelines and indicative proforma etc., please visit the University website <a href="https://www.du.ac.in">www.du.ac.in</a> and College Website <a href="https://www.rajdhanicollege.ac.in">www.rajdhanicollege.ac.in</a>.

1								
S. No.	Name of the Post	UR	овс	sc	ST	EWS	PwBD	Total Posts
1.	Chemistry	06	03	-	-	-	-	09
2.	Commerce	04	04	02	01	01	02 (VI)*	14
3.	Computer Science	-	01	01	-	-		02
4.	Economics	02	01	-	-	01	01 (VI)*	05
5.	English	02	02	-	-	01	-	05
6.	Hindi	-	01	01	-	-	-	02
7.	History	02	01	02	01	01	-	07
8.	Mathematics	04	02	01	01	01	01 (HH)*	10
9.	Physics	07	05	02	02	01	01 (LD)*	18
10.	Political Science	03	02	-	01	01	-	07
11.	Sanskrit	03	-	01	-	-	-	04
12.	Environmental Science	01	01	-	-	01	-	03
13.	Electronics	02	02	-	-	-		04
	Total	36	25	10	06	80	05	90

<sup>\*</sup> For the posts for PwBD (VI, HH, LD), candidates of any category i.e. UR/SC/ST/OBC/EWS may apply.

Note: UR-Unreserved, OBC-Other Backward Classes, SC-Scheduled Caste, ST-Scheduled Tribe, EWS- Economically Weaker Section, PwBD-Person with Benchmark Disability, VI-Visually Impaired including blindness and low vision, HH- Hard of Hearing and LD- Locomotor Disability including leprosy cured, dwarfism, acid attach victims and muscular dystrophy.

Any addendum/corrigendum shall be posted only on the College website.

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### हिन्दुस्तान पेट्रोलियम कॉपरिशन लिमिटेड

#### HINDUSTAN PETROLEUM CORPORATION LIMITED

Visakh Refinery

Malkapuram, Visakhapatnam - 530011, Andhra Pradesh, India. CIN: L23201MH1952GOI008858

Hindustan Petroleum Corporation Limited (HPCL), a Maharatna Central Public Sector Enterprise (CPSE), Visakh Refinery invites applications from dynamic, result-oriented, aspiring individuals for filling up of the following positions. Reservations in vacancies would be applicable as per Presidential Directives/Goyt, Guidelines.

SI.No	Name of Position	Vacancies
1	Operations Technician	94
2	Boiler Technician	18
3	Maintenance Technician(Mechanical)	14
4	Maintenance Technician(Electrical)	17
5	MaintenanceTechnician(Instrumentation)	9
6	Lab Analyst	16
7	Jr Fire & Safety Inspector	18
	Total Vacancies	186

IMPORTANT DATES							
Online applications will be open from :	22-04-2022						
Last date for receipt of online application :	21-05-2022						

For details on qualification, age, application procedure, selection process, CTC etc., please visit www.hindustanpetroleum.com under "Careers". Further corrigendum, if any, will be uploaded only on our website.

### HIGH COURT OF GUJARAT, SOLA, AHMEDABAD

Direct Recruitment to the post of Private Secretary on the establishment of the High Court of Guiarat

High Court of Gujarat invites Online Application from eligible candidates for filling up 15 vacancies for recruitment to the post of Private Secretary on the establishment of the High Court of Gujarat, in the Pay Matrix of Rs. 44,900-1,42,400/plus usual allowances as per the Rules. All other necessary details as regards recruitment to the said post will be made Court on High Websites available the "www.gujarathighcourt.nic.in" "https://hcojas.gujarat.gov.in' and also on the Notice Board of High Court and all the District Courts from 12/05/2022. Registration of Online Application shall begin from 16/05/2022 at 12.00 Noon. Last date for submission of Online Application will be 31/05/ 2022 (23:59 Hours).

High Court of Gujarat, Sola, Ahmedabad- 380060.

# GOVERNMENT OF INDIA OFFICE OF THE MEDICAL SUPERINTENDENT SAFDARJANG HOSPITAL

Safdarjung Hospital invites application from the eligible candidate in prescribed format to fill up the following post on regular basis:

S.	Name of the post	Group 'B' OR 'C'	Pay Level	No. of	Vacancies reserved for category	
No.				vacancies		
1.	Radio Pharmacist	Group 'B' Non- Gazetted	Level-07 (44900-142400)	01	UR-01	
2.	Bio-Medical Engineer	Group 'B' Non- Gazetted	Level-07 (44900-142400)	02	UR-02 One post is reserved for PwBD	
3.	Laboratory Technician for Radioisotopes	Group 'B' Non- Gazetted	Level-06 (35400-112400)	02	UR-01 & SC-01	
4.	Bio-statistician	Group 'B' Non- Gazetted	Level-06 (35400-112400)	02	UR-02	
5.	Radiographer	Group'C' Non- Gazetted	Level-05 (29200-92300)	07	UR-03,SC-01, OBC-02 & EWS-01 One post is reserved for PwBD	
6.	Projectionist	Group 'C' Non- Gazetted	Level-05 (29200-92300)	01	UR-01	
7.	Medical Photographer	Group 'C' Non- Gazetted	Level-05 (29200-92300)	02	UR-01 & SC-01 One post is reserved for PwBD	
8.	Sanitary Inspector	Group 'C Non- Gazetted	Level-04 (25500-81100)	02	UR-01 & OBC-01	
9.	Housekeeper	Group 'C' Non- Gazetted	Level-04 (25500-81100)	01	EWSs-01-for female candidate One post is reserved for PwBD	
10.	Community Based Rehabilitation Worker (erstwhile Multi Reha- bilitation Worker)	Group 'C' Non- Gazetted	Level-04 (25500-81100)	01	UR-01	
11.	Driver (Ordinary Grade)	Group 'C' Non- Gazetted	Level-02 (19900-63200)	01	UR-01	
12.	Urban Leprosy Worker	Group 'C' Non- Gazetted	Level-02 (19900-63200)	01	UR-01	

The duly filled application may be sent by Speed/Registered post addressed to in the prescribed Proforma (Annexure-I) along-with attested copies of the testimonials to the Medical Superintendent, Safdarjung Hospital, New Delhi-110029 at Diary & Dispatch Section of this hospital near Bank of Baroda within 30 days from the date of issue of advertisement in Employment News. (However, if last date for submission of applications falls on national holiday, Sunday or any other holiday declared by Government of India, the next working day will be assumed as closing date).

For application form, details information on eligibility criteria, process of applying, fees and general instruction/ condition please visit to website www.vmmc-sjh.nic.in.

Dy. Director Admn. S.J. Hospital, New Delhi

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# हेशनी प्रथम डार्जन न्युट्रस पंचायत डर्घ छे?

#### આઝાદીના અમૃત મહોત્સવ નિમિતે દરેક જિલ્લામાં કેટલા સરોવરનું નિર્માણ કરાશે?

#### 2. નડાબેટ સરહદ ખાતે 'સીમાદર્શન પ્રોજેક્ટ'નું લોકાપર્ણ કરવામાં આવ્યું છે. આ નડાબેટ કયા તાલુકામાં આવેલું છે?

અ. સૂઈગામ બ. ધાનેરા ક. કાંકરેજ ડ. વાવ

#### 3. 'ચક્રવર્તી ગૂર્જરો' પુસ્તકના લેખક કોણ છે?

અ. કનૈયાલાલ મુનશી બ. મહાત્મા ગાંધી ક. મોરારજી દેસાઈ ડ. નર્મદ

#### 4. તાજેતરમાં વડાપ્રધાનશ્રીની અધ્યક્ષતામાં આદિજાતિ મહાસંમેલન કયા જિલ્લામાં યોજાયું હતું?

અ. અરવલ્લી બ. વલસાડ ક. મહિસાગર ડ. દાહોદ

#### 5. દેશભરમાં 112 અલ્પ વિકસીત જિલ્લાઓને ઝડપથી અને અસરકારક રીતે વિકસીત જિલ્લાઓમાં પરિવર્તિત કરવા કયો પ્રોગ્રામ કાર્યરત છે?

અ. ઓરીએન્ટલ ડિસ્ટ્રીક પ્રોગ્રામ

બ. એસ્પીરેશનલ ડિસ્ટ્રીક પ્રોગ્રામ

ક. સ્કીલ ડિસ્ટ્રીક પ્રોગ્રામ

ડ. ઉપરોક્ત એક પણ નહિ.

#### 6. તાજેતરમાં શરૂ થયેલ દૂધવાણી કોમ્યુનિટી રેડિયો સ્ટેશન કઈ ફિક્વન્સી પર સાંભળી શકાશે?

ง. FM 104ง. FM 91.4ร. FM 90.4ร. FM 94.3

#### 7. રાષ્ટ્રીય સ્તરની દ્વિ-દિવસીય પોલ્યુશન રિસ્પોન્સ એક્સરસાઇઝ NATPOLREX ની 8 મી આવૃતિ કયાં યોજાઈ હતી?

અ. મુંબઈ બ. ગોવા ક. જામનગર ડ. ભાવનગર

#### 8. પૂર્વી તિમોર (તિમોર લિસ્તે) દેશ ભારતની કઈ બાજુ આવેલો છે?

#### 9. રાષ્ટ્રીય પંચાયતી રાજ દિવસ ક્યારે ઉજવવામાં આવે છે?

#### 10. નીચેનામાંથી કયું વિધાના યોગ્ય છે?

અ. ભારતમાં પ્રથમ'રાષ્ટ્રીય પંચાયતી રાજ' દિવસ વર્ષ 2010 માં ઉજવવામાં આવ્યો હતો.

બ. ભારતીય બંધારણના અનુચ્છેદ – 40 માં 'પંચાયત'નો ઉલ્લેખ છે. ક. 73 માં બંધારણીય સુધારા દ્વારા બંધારણમાં'પંચાયતો' નામનો ભાગ-9 ઉમેરવામાં આવ્યો હતો.

ડ. ઉપરોક્ત તમામ

#### 11. ભીતરકણીકા રાષ્ટ્રીય ઉદ્યાન કયાં આવેલું છે?

#### 12. 'ઈનવિક્ટસ ગેમ્સ-૨૦૨૨' કયા યોજાયો હતો?

અ. નેધરલેન્ડ બ. યુ.કે ક. રશિયા ડ. અમેરિકા

### 13. 'વિશ્વ સર્જનાત્મકતા અને નવીનતા દિવસ' કયારે ઉજવવામાં આવે

#### 14 સિવિલ સેવા દિવસ કયારે ઉજવવામાં આવે છે?

#### 15. તાજેતરમાં લોન્ચ કરવામાં આવેલ 'વાગ્શીર' શું છે?

અ. સબમરીન બ. ફાઈટર પ્લેન ક. મિસાઈલ ડ. ડ્રોન

#### 16. પૃથ્વી દિવસ-૨૦૨૨ની થીમ જણાવો.

અ. ઈન્વેસ્ટ ઈન અવર પ્લેનેટ બ. નીટ એન્ડ ક્લીન અર્થ ક. ક્લીન અર્થ, વેલ્ધી અર્થ ડ. પોલ્યશન ફ્રી અર્થ

#### 17. નીચેનામાંથી કઈ જોડ અયોગ્ય છે?

અ. ૨૨ માર્ચ – વિશ્વ જળ દિવસ

બ. રર માર્ચ – પૃથ્વી દિવસ

ક. ૨૨ મે – આંતરરાષ્ટ્રીય જૈવ વિવિધતા દિવસ

ડ. ૨૨ જૂન – વિશ્વ પર્યાવરણ દિવસ

#### 18. ભારતનો પ્રથમ કોમર્શિયલ – ગ્રેડ ગ્રીન કાઈડ્રોજન ઉત્પાદન પ્લાન્ટ કયાં સ્થાપવામાં આવ્યો છે?

અ. મેદ્યાલય બ. પશ્ચિમ બંગાળ ક. આસામ ડ. ગુજરાત

#### 19. નીચેનામાંથી કયું વિધાન યોગ્ય છે?

અ. અંગ્રેજી ભાષા દિવસ ર૩ એપ્રિલના રોજ ઉજવાય છે.

બ. વિલિયમ શેકસપિયરના જન્મ દિવસ નિમિતે અંગ્રેજી ભાષા દિવસ ઉજવાય છે.

ક. અંગ્રેજી ભાષાની ઉત્પતિ ઇંગ્લેન્ડમાં થઈ દોવાનું મનાય છે.

ડ. ઉપરના તમામ

#### 20. 'વિશ્વ બૌદ્ધિક સંપદા દિવસ' કયારે ઉજવાય છે?



#### 21. સોશ્યલ મીડિયા કંપની 'ટવીટર'ને કોણે ખરીદી છે?

અ. વોરેન બફેટ બ. માર્ક ઝુકરબર્ગ ક. એલોન મસ્ક ડ. ટીમ ફુક

#### 22. વિશ્વ રસીકરણ જાગૃતતા સપ્તાહ–૨૦૨૨ની થીમ જણાવો?

અ. 'બધા માટે લાંબુ આયુષ્ય' બ. 'પહેલું સુખ તે જાતે નર્યા' ક. 'સ્વસ્થ વ્યક્તિ સ્વસ્થ રાષ્ટ્ર' ડ. 'તંદુરસ્ત રાષ્ટ્ર, તંદુરસ્ત વિશ્વ'

#### 23. જંગલમાં લાગેલી આગને શું કહેવાય?

અ. દાવાનળ બ. જલાગ્નિ ક. જઠરાગ્નિ ડ. ઉપરમાંથી એક પણ નહિ.

#### 24. 'કવાર જલવિદ્યુત પરિયોજના' કઈ નદી પર નિર્માણ પામશે?

અ. ચિનાબ બ. જેલમ ક. રાવી ડ. બિયાસ

#### 25. દેશની પ્રથમ કાર્બન ન્યુટ્રલ પંચાયત કઈ છે?

#### 26. નીચેનામાંથી કઈ જોડ અયોગ્ય છે?

અ. ભારત – GAGAN બ. અમેરિકા – WAAS ક. યુરોપ – EGNOS S. રશિયા – MSAS

#### 27. 'આયુષ્યમાન ભારત દિવસ' ક્યારે ઉજવાય છે?

#### 28. 'આંતર રાષ્ટ્રીય ખગોળ વિજ્ઞાન દિવસ' ક્યારે ઉજવાય છે?

#### 29. વિશ્વ પ્રેસ સ્વતંત્રતા દિવસ ક્યારે ઉજવાય છે?

#### 30. આંતર રાષ્ટ્રીય શ્રમિક દિવસ કયારે ઉજવાય છે?

અ.1મે બ.1એપ્રિલ ક.1જૂન ડ.1જુલાઇ

#### 31. 'અનંગતાલ' તળાવ ક્યા આવેલું છે?

અ. હૈદરાબાદ બ. જમ્મુ કાશ્મીર ક. દિલ્હી ડ. વડોદરા

#### 32. 'આંતરરાષ્ટ્રીય અગ્નિ શામક દિવસ'કયારે ઉજવાય છે?

#### 33. બંધારણના કયા ભાગમાં નવા રાજયોને દાખલ કરવા અથવા તેમની સ્થાપના કરવા બાબતનો ઉલ્લેખ છે?

#### 34. 'ઉપ-રાષ્ટ્રપતિ, હોદાની રૂએ , રાજ્યસભાના સભાપતિ રહેશે' આ ઉલ્લેખ બંધારણના કયા અનુચ્છેદમાં છે?

ક. અનુ – 63 ડ. ઉપરમાંથી એક પણ નિર્દે.

#### 35. નીચેનામાંથી કયું વિધાન અયોગ્ય છે?

અ. અનુ – 63 થી ભરતના એક ઉપ-રાષ્ટ્રપતિ રહેશે.

બ. ઉપરાષ્ટ્રપતિ અનુ – 65 દેઠળ રાષ્ટ્રપતિ તરીકે કાર્ય કરશે.

ક. ઉપરાષ્ટ્રપતિ જ્યારે રાષ્ટ્રપતિ તરીકે કાર્યો કરે ત્યારે સાથો સાથ રાજયસભાના સભાપતિના દોદાની ફરજો પણ બજાવી શકશે.

s. ઉપ-રાષ્ટ્રપતિ જ્યારે રાષ્ટ્રપતિ તરીકે ફરજ બજાવતા હોય ત્યારે રાષ્ટ્રપતિને મળતા પગાર-ભથ્થા મેળવવા હકદાર રહેશે.

#### 36. ભરતનાં નિયંત્રક – મહાલેખા પરીક્ષકે લેવાના શપથ અથવા પ્રતિજ્ઞાનો નમૂનો બંધારણની કઈ અનુસૂચિમાં છે?

#### 37. 'વસતિ ગણતરી' કઈ યાદીનો વિષય છે?

#### 38. નીચેનામાંથી કયો વિષય 'રાજય યાદી' નો છે?

અ. રેલવે બ. સંયુક્ત રાષ્ટ્રસંઘ ક. શેર બજાર ડ. જમીનમાંથી મળી આવેલો ખજાનો

#### 39. નીચેનામાંથી કયો વિષય સમવર્તી યાદીનો નથી?

અ. કારખાનાં બ. ભાવ નિયંત્રણ ક. વર્તમાન પત્રો ડ. વીમો

#### 40. નીચેનામાંથી કયું વિધાન અયોગ્ય છે?

અ. અનુ – 76 થી રાષ્ટ્રપતિ ભારતના એટર્ની જનરલની નિમણૂક કરશે. બ. અનુ – 77 થી ભારતના એટર્ની જનરલને ભારતના રાજયક્ષેત્રોમાંના તમામ ન્યાયાલયોમાં સુનાવણીનો હક રહેશે. ક. એટર્ની જનરલ રાષ્ટ્રપતિની મરજી હોય ત્યાં સુધી હોદ્દો ધરાવશે.

ડ. એટર્ની જનરલને રાષ્ટ્રપતિ નક્કી કરશે તે જ મહેનતાણું મળશે.

### **४वाभ :**

(1-બ)(2-અ)(3-અ)(4-S)(5-બ)(6-ક)(7-બ)(8-S)(9-બ)(10-S) (11-અ)(12-અ)(13-અ)(14-અ)(15-અ)(16-અ)(17-S)(18-S) (19-S)(20-બ) (21-ક)(22-અ)(23-અ)(24-અ)(25-અ)(26-S) (27-બ)(28-S)(29-ક)(30-અ) (31-ક)(32-બ)(33-બ)(34-અ) (35-S)(36-S)(37-અ)(38-S)(39-S)(40-બ)

# SAINIK SCHOOL JHUNJHUNU (RAJASTHAN)

#### VACANCY NOICE

1. Sainik School Jhunjhunu, an autonomous institution functioning under Sainik Schools Society, Ministry of Defence, invites applications from the eligible candidates (Indian Citizens Only) for the Regular/Contractual/Temporary/ Adhoc posts as mentioned below. Staff of Sainik School Jhunjhunu is neither an employee of Central Government nor of State Government.

Ser	Name of Post	No of Vacancy & Cat- egory	Eligibility	Pay/Salary as per 7th CPC	Age
(a)	TGT (Gen Science) (Regular)	One (01) (OBC)	Essential Qualification.  (i) Four years integrated degree course B Sc B Ed of Regional College of Education of NCERT in the concerned subject with at least 50% marks in aggregate.  OR  Graduation in science with minimum 50 % and with two subjects out of Physics/ Chemistry/ Botany/ Zoology as main subjects in graduation & B Ed degree from a recognized University/ four years integrated degree course with minimum 50% marks in aggregate.  OR  Hons Graduation with Physics/ Chemistry/ Botany/ Zoology as main subject in all the three years of graduation with at least 50% marks in aggregate & B Ed degree from a recognized University / four years integrated degree course with at least 50% marks in aggregate.  OR  Post Graduation in any one out of Physics/ Chemistry/ Botany/ Zoology with minimum 55% marks or equivalent grade and three year Integrated B Ed – M Ed.  AND	Pay Level-7, Rs.44900/-	Between 21 to 35 years as on 30.07.2022
			(ii) Pass in the Central Teacher Eligibility Test (CTET) or STET, conducted by Central/ State Government/ CBSE in accordance with the Guidelines framed by the NCTE for the purpose.  AND  (iii) Proficiency in teaching in English medium.		
			Desirable Qualifications.  (i) PG Degree in Physics or Honors Graduation in Physics.  (ii) Experience of teaching in residential public School.  (iii) Proficiency in games and co-curricular activities  (iv) KnowledgeofComputerApplications.		
(b)	TGT (Social Science) (Regular)	One (01) (OBC)	Essential Qualification.  (i) Four years integrated degree course B A B Ed of Regional College of Education of NCERT in the concerned subject with at least 50% marks in aggregate.  OR  Graduation in Arts with minimum 50 % marks in aggregate and with two subjects out of Geography/ Political Science/ Economics/ Sociology/ History as main subjects in graduation & B Ed degree from a recognized University / four years integrated degree course with minimum 50% marks in aggregate.	Pay Level-7, Rs.44900/-	Between 21 to 35 years as o 30.07.2022
			OR Hons Graduation with Geography/ Political Science/ Economics/ Sociology/ History as main subject in all the three years of graduation with minimum 50% marks in aggregate & B Ed degree from a recognized University/ four years integrated degree course with at least 50% marks in aggregate.  OR Post Graduation in any one out of Geography/ Political Science/ Economics/		
			Sociology/ History with minimum 55% marks or equivalent grade and three year Integrated B Ed – M Ed.  AND  (ii) Pass in the Central Teacher Eligibility Test (CTET) or STET, conducted by Central/State Govt/ CBSE in accordance with the Guidelines framed by the NCTE for the purpose.  AND		
			<ul> <li>(iii) Proficiency in teaching in English medium.</li> <li>Desirable Qualifications.</li> <li>(i) PG Degree in Geography or Honors Graduation in Geography.</li> <li>(ii) Experience of teaching in residential public School.</li> <li>(iii) Proficiency in games and co-curricular activities.</li> <li>(iv) Knowledge of Computer Applications.</li> </ul>		
(c)	TGT (Eng- lish)(Regu- lar)	Two (02) (UR)	Essential Qualification.  (i) Four years integrated degree course B A B Ed of Regional College of Education of NCERT in the concerned subject with at least 50% marks in aggregate with English Literature as main subject.  OR	Pay Level-7, Rs.44900/-	Between 21 to 35 years as or 30.07.2022
			Graduation in Arts with minimum 50 % marks in aggregate with English Literature as main subject in graduation & B Ed degree from a recognized University/ four years integrated degree course with English Literature as main subject with minimum 50% marks in aggregate.  OR		
			Hons Graduation in English Literature as main subject in all the three years of graduation with 50% marks in aggregate & B Ed degree from a recognized University  / four years integrated degree course with at least 50% marks in aggregate & B Ed		
			degree from a recognized University.  OR  Post Graduation in English with minimum 55% marks or equivalent grade and three year Integrated B Ed – M Ed.  AND		
			(ii) Pass in the Central Teacher Eligibility Test (CTET) or STET, conducted by Central/State Govt/ CBSE in accordance with the Guidelines framed by the NCTE for the purpose.  AND  (vi) Proficiency in teaching in English medium.		
			(vi) Proficency in teaching in English medium.  Desirable Qualifications.  (i) PG Degree in English.  (ii) Experience of teaching in residential public School.  (iii) Proficiency in games and co-curricular activities.  (iv) Knowledge of Computer Applications.		

- (a) Desirous candidates should apply to the Principal, Sainik School Jhunjhunu (Rajasthan) through offline mode only on the prescribed format available in "Recruitment" tab of School website www.ssjhunjhunu.com along with self attested copies of certificates and testimonials. In the absence of testimonials/ mark sheets/ certificate, the application will be rejected.
- (b) Candidate must mention their secured percentage in each exam starting from class 10th standard/ class to highest acquired qualification.
- (c) Candidate must attach self attested copies of all marksheets & certificate, Degrees/ Diplomas starting from class 10th onwards.
- (d) Candidate who have been awarded Grades & not marks in any of the education (Mandatory or Higher education qualification) are required to submit the applicable conversion rate/ formula promulgated by the Board/ University for that particular exam/ year/ semester.



- (e) Candidate must submit two passport size photograph.
- (f) Candidate must submit self address envelope with postage stamp of Rs.27/-.
- (g) Candidate must attach crossed demand draft (non-refundable) of Rs. 500/- for Gen Category/OBC & Rs. 250/- for SC/ST category, preferably issued by the SBI drawn in favour of Principal, Sainik School Jhunjhunu payable at SBI Collectorate Branch- Jhunjhunu (Rajasthan) (Branch Code No.32040).
- (f) SC/ST/OBC candidates must submit a valid caste certificate to avail reservation & fee concession. If the caste certificate (For SC/ST/OBC candidates) is not found attached with the application form, the application form will be cancelled.

Last date of receipt of applications is 21 May 2022.

#### Mode of Receipt of application.

- (a) Candidates are required to send their application through Registered post/ Speed post (by Indian Postal Services) only.
- (b) School will not be responsible for any postal delay.
- (c) BY HAND APPLICATION WILL NOT BE ACCEPTED.
- (d) APPLICATION FOR THE POST OF "" (write the name of the post) must be written in Capital letters on the top of application Envelope.

#### Mode of Call Letters.

- (a) All information regarding firm date/schedule of recruitment process, etc will be notified on school website "www.ssjhunjhunu.com". For latest update, candidates are required to visit school website regularly. Details of exam Date, time and venue will be published on school website only. It is the responsibility of candidates to visit school website regularly for latest info/updates etc.
- (b) Candidates are required to submit their working email ID & contact No in clear hand writing which is mandatory for communication.
- (c) It is the responsibility of candidate to write legible email ID, Contact details & Address. School will not be responsible for failure of communication due to non legibility of email address, Mobile No & postal address. (The school reserves the right to dispatch the call up letter via candidate's email ID only)

#### Exam/ Test.

- (a) Only short-listed candidates who fulfill eligibility criteria based on essential qualification(s) will be called for Written Exam, Skill test and Interview (as applicable). Skill test and Interview, where applicable will be conducted after written exam.
- (b) No TA/DA will be admissible for attending the Written Exam/ Test/ Skill/ Practical test (as applicable).
- (c) Skill test for various posts will include work/ test in their respective fields.

Selection will be made based on performance in "written test, skill test and practical test and interview (as & where applicable)".

The School administration reserves the right to cancel all or any of the vacancies due to non-availability of suitable candidates or administrative/policy reasons.

# ICAR-INDIAN AGRICULTURAL RESEARCH INSTITUTE: NEW DELHI

Indian Agricultural Research Institute(IARI) invites online applications on the behalf of Indian Council of Agricultural Research(ICAR) and its Institutes(incl. Regional stations) for the post of **Assistant** as per details given below:

Post Name	No. of Vacancies	Category Classification	Age Limit	Education Qualification	Pay
Assistant	ICAR Hqrs 71*	UR-44 OBC-16 EWS-3 SC-7 ST-1 Divyangjan (PwBD)-3	20 yrs- Minimum 30 yrs- Max. as on 01.06.2022**	Graduation from a recognized university	Rs. 44900 (Basic)+ allowances Level-7 (7 <sup>th</sup> CPC)
Assistant	ICAR Institutes- 391*	UR-235 OBC-79 EWS-23 SC-41 ST-13 Divyangjan(PwBD)-5	20 yrs- Minimum 30 yrs- Max. as on 01.06.2022**	Graduation from a recognized university	Rs. 35400 (Basic)+allowances Level-06 (7 <sup>th</sup> CPC)

\* The number of vacancies is tentative and likely to increase /decrease.

\*\*Age relaxation relaxable as per rules to specified categories.

Receipt of online Application starts from 7<sup>th</sup>May,2022 and last date of receipt of application is 01Jun, 2022.For more details including the detailed vacancy notice, application form and other updates please visit Recruitment Cell tab on website <a href="www.iari.res.in">www.iari.res.in</a>.

Note: Any amendment/corrigendum to vacancy notice will be published only on IARI website.

### **CENTRAL UNIVERSITY OF RAJASTHAN**

Bandarsindri, NH-8, Tehsil Kishangarh, Ajmer (Raj.)-305817

Online applications are invited from the eligible Indian Citizens in the prescribed format through <a href="www.curaj.ac.in">www.curaj.ac.in</a> for the various non-teaching positions in the University.

Typist)         (01-B.L.)         (B.L.)           Driver         PL-02         01         -         -         -         01 (B.L.)         -         -           Cook         PL-02         01         01         -         -         -         -         -           MTS         PL-01         03+03*         05 (02+03*)         -         -         01 (B.L.)         -         -           Kitchen Attendant         PL-01         01+01*         01*         -         01 (B.L.)         -         -         -           Library Attendant         PL-01         02+01*         01         01*         -         01 (B.L.)         -         -         -							_			
Level   Posts   UR   SC   SI   OBC   EWS   PWBD	Posts	Pay-	Total							
Deputy Librarian   APL-12   O1	1 03t3	Level	Posts	UR	SC	ST	OBC	EWS	PwBD	
Continue	Librarian	APL-14	01	01*	-	-	-	-	-	
System Analyst   PL-10   O1   O1   O1   O1   O1   O1   O1	Deputy Librarian	APL-12	01	-	-	-	-	1	1 ' ' 1	
Private Secretary         PL-07         04         02         01 (B.L.)         -         01 (B.L.)         -         -           Personal Assistant         PL-06         01 " 01 "	Information Scienti	PL-10	01	01	-	-	-	-	-	
Personal Assistant	System Analyst	PL-10	01	01	-	-	-	-	-	
Nursing Officer   PL-06   01   01   -   -   -   -   -   -     -	Private Secretary	PL-07	04	02	01 (B.L.)	-	01 (B.L.)	-	-	
Senior Technical Assistant	Personal Assistant	PL-06	01#	O1 <sup>#</sup>	-	-	-	-	-	
Assistant  Junior Translator Assistant  PL-06  O1  O1  O1  O1  O1  O1  O1  O1  O1  O	Nursing Officer	PL-06	01	01	-	-	-	-	-	
Assistant PL-06 01 01-UR (LD) (B.L.)  Semi Professional Assistant Technical Assistant Technical Assistant PL-05 01 01 01		PL-06	03	01	-	-	01 (B.L.)	-	1 ' 1	
Semi Professional Assistant	Junior Translator	PL-06	01	01	-	-	-	-	-	
Assistant Technical Assistant PL-05 02+0½ 01# 01(B.L.) - 02 [01-B.L., 01#) Statistical Assistant PL-05 01 01 01	Assistant	PL-06	01	-	-	-	-	-	l ' ' ' I	
Pharmacist PL-05 01 01		PL-05	01#	O1#	-	-	-	-	-	
Statistical Assistant         PL-05         01         01         -         -         -         -         -         -         -         Laboratory Assistan         PL-04         03+0½         02 (01+0‡)         -         01#         01 (B.L.)         01         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -	Technical Assistant	PL-05	02+0≇	01#	01 (B.L.)	-		-	-	
Laboratory Assistan   PL-04   03+0½   02(01+0†)   -   01#   01(B.L.)   01   -	Pharmacist	PL-05	01	01	-	-	-	-	-	
UDC         PL-04         01         -         01 (B.L.)         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -	Statistical Assistant	PL-05	01	01	-	-	-	-	-	
DDC (including Hind Typist)	Laboratory Assistan	PL-04	03+0≇	02 (01+0#)	-	01#	01 (B.L.)	01	-	
Typist)	UDC	PL-04	01	-	01 (B.L.)	-	-	-	-	
Cook         PL-02         01         01         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -		PL-02	06+03#	03 (01+02#)	01 (B.L.)	-		O 1#	01-OBC (HI) (B.L.)	
MTS         PL-01         03+03#         05 (02+03#)         -         -         01 (B.L.)         -         -           Kitchen Attendant         PL-01         01+01#         01#         -         01 (B.L.)         -         -         -           Library Attendant         PL-01         02+01#         01         01#         -         01 (B.L.)         -         -         -           Laborator Attendant         PL-01         06+ 03#         04 (02+01*+ - 01*)         -         -         03 [02(B.L.) + 01*)         01* O1* O1*         01-OBC (LV) (B.L.)           Dresser         PL-01         01         01         -         -         -         -         -         -           Total posts         60         33         04         02         13         03         05	Driver	PL-02	01	-	-	-	01 (B.L.)	-	-	
Kitchen Attendant         PL-01         01+01#         01#         -         01 (B.L.)         -         -         -           Library Attendant         PL-01         02+01#         01         01#         -         01 (B.L.)         -         -         -           Laboratory Attendan         PL-01         06+03*         04 (02+01*+ - 01#)         -         -         03 [02(B.L.) + 01# 01# 01+ 01# (B.L.)         01-OBC (LV) (B.L.)           Dresser         PL-01         01         01         -         -         -         -         -         -           Total posts         60         33         04         02         13         03         05	Cook	PL-02	01	01	-	-	-	-	-	
Library Attendant         PL-01         02+01#         01         01#         -         01 (B.L.)         -         -           Laboratory Attendan         PL-01         06+ 03*         04 (02+01*+ - 01#)         -         -         03 [02(B.L.) + 01# 01# 01-0BC (LV) (B.L.)           Dresser         PL-01         01         01         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -	MTS	PL-01	03+03#	05 (02+03#)	-	-	01 (B.L.)	-	-	
LaboratoryAttendan         PL-01         06+ 03*         04 (02+01*+ - 01#)         - 03 [02(B.L.) + 01# 01-0BC (LV) (B.L.)           Dresser         PL-01         01         01	Kitchen Attendant	PL-01	01+01#	01#	-	01 (B.L.)	-	-	-	
Dresser         PL-01         01         01         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         <	Library Attendant	PL-01	02+01#	01	01#	-	01 (B.L.)	-	-	
Dresser         PL-01         01         01         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         <	Laborator <b>A</b> ttendan	PL-01	06+03*	04 (02+01*+	-	-	03 [02(B.L.) +	01#	01-OBC (LV)	
Total posts 60 33 04 02 13 03 05									l I	
Intal mosts	Dresser	PL-01	01	01	-	-	-	-	-	
(43+17 <sup>#</sup> )   (22+11 <sup>#</sup> )   (03+01 <sup>#</sup> )   (01+01 <sup>#</sup> )   (11+02 <sup>#</sup> )   (01+02 <sup>#</sup> )	Total	posts	60	33	04	02	13	03	05	
	Total	posis	(43+17#)	(22+11 <sup>#</sup> )	(03+01#)	(01+01#)	(11+02#)	(01+02#)		

<sup>\*</sup> Lien Vacancy, the lien vacancy is likely to be regular if the lien is vacated by the Lien holder or terminated by the University.

<u>Abbreviation</u>: B.L.-Backlog. PwBD-Persons with Benchmark Disabilities. B-Blindness. LV-Low Vision, LD-Locomotor Disability including Cerebral Palsy, Leprosy Cured, Dwarfism, Acid Attack Victims, Muscular Dystrophy. HI- Hearing Impairment including D-Deaf, HH-Hard of Hearing.

Minimum qualification, Experience, Reservation, Relaxation in Age, Service Conditions, Emoluments, Age of Superannuation etc. are available at <a href="https://www.curaj.ac.in">www.curaj.ac.in</a>.

#### <u>Application Fee:</u>

Candidates belong to General/ EWS/OBC categories: Rs. 1500/-

Candidates belong to SC/ ST/ PwBD categories/ Women: Nil

Last date for submission of online application:

10 June 2022 upto 11:59 PM
Last date for submission of Hardcopy of Application:
17 June 2022 upto 05:00 PM

<sup>#</sup> Anticipated vacancy, subject to be vacated due to promotion.